

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MARY MEDIATRIX SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	000000000
3	SCHOOL CODE (IF APPLICABLE)	00000000
4	COMPLETE ADDRESS WITH PIN CODE	PULIYOOL, KARAKUNDU, THIRUVATTOOR P O, TALIPARAMBA, KANNUR, KERALA, KANNUR , KERALA - 670502
5	PRINCIPAL NAME	Miss BINDUMOLE CHACKO
6	PRINCIPAL QUALIFICATION	M.A, MED
7	SCHOOL EMAIL ID	marymediatrix014@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8943522160

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mmmschool.org/_files/ugd/923f18_335b61382a6f430fadd79f6fc9dfa6c6.pdf">https://www.mmmschool.org/_files/ugd/923f18_335b61382a6f430fadd79f6fc9dfa6c6.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mmmschool.org/_files/ugd/923f18_3487690f72d74dc2bbd47f29d424a898.pdf">https://www.mmmschool.org/_files/ugd/923f18_3487690f72d74dc2bbd47f29d424a898.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mmmschool.org/_files/ugd/923f18_aa19d1adac2545cc9c8f5b8f63a3ede8.pdf">https://www.mmmschool.org/_files/ugd/923f18_aa19d1adac2545cc9c8f5b8f63a3ede8.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mmmschool.org/_files/ugd/923f18_420df3e1df514cdd981d7d89d3f78821.pdf">https://www.mmmschool.org/_files/ugd/923f18_420df3e1df514cdd981d7d89d3f78821.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mmmschool.org/_files/ugd/923f18_6d5cc3574a35418fb8d5c7b96a3177fb.pdf">https://www.mmmschool.org/_files/ugd/923f18_6d5cc3574a35418fb8d5c7b96a3177fb.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.mmmschool.org/_files/ugd/923f18_d1924567f9674db59ebf37ad7c2ffefe.pdf">https://www.mmmschool.org/_files/ugd/923f18_d1924567f9674db59ebf37ad7c2ffefe.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mmmschool.org/_files/ugd/923f18_a8171337b8c54f70b246e55c289eeaeef.pdf">https://www.mmmschool.org/_files/ugd/923f18_a8171337b8c54f70b246e55c289eeaeef.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mmmschool.org/_files/ugd/923f18_ecddffe0e024464b80232bf156db81e5.pdf">https://www.mmmschool.org/_files/ugd/923f18_ecddffe0e024464b80232bf156db81e5.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mmmschool.org/_files/ugd/923f18_9acc814c21124103a66a60c694f7b22b.pdf">https://www.mmmschool.org/_files/ugd/923f18_9acc814c21124103a66a60c694f7b22b.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mmmschool.org/_files/ugd/923f18_bf36c3cc3d34468a80eb47c43d5abea8.pdf">https://www.mmmschool.org/_files/ugd/923f18_bf36c3cc3d34468a80eb47c43d5abea8.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mmmschool.org/_files/ugd/923f18_f417e6ed002e46f7ae0ffbc358807d39.pdf">https://www.mmmschool.org/_files/ugd/923f18_f417e6ed002e46f7ae0ffbc358807d39.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Miss BINDUMOLE CHACKO
2	TOTAL NO. OF TEACHERS	17
	PGT	3
	TGT	10
	PRT	4
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24652
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 95
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	